

**AMENDMENT NUMBER 1 TO THE MOWING BID**

Amendment Date: **March 21, 2022**

**2022-PKM-1**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

**Clarification of the mowing area of Earp Park, which includes the grass areas around City Hall, 100 S Ash St, Nevada, MO 64772 – Attached Map**

**PLEASE NOTE:** The maps are for reference only and may not show the precise mowing location. Please schedule a property viewing:

**Richard Brockman 417-448-5540 or [rbrockman@nevadamo.gov](mailto:rbrockman@nevadamo.gov)**

**BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:**

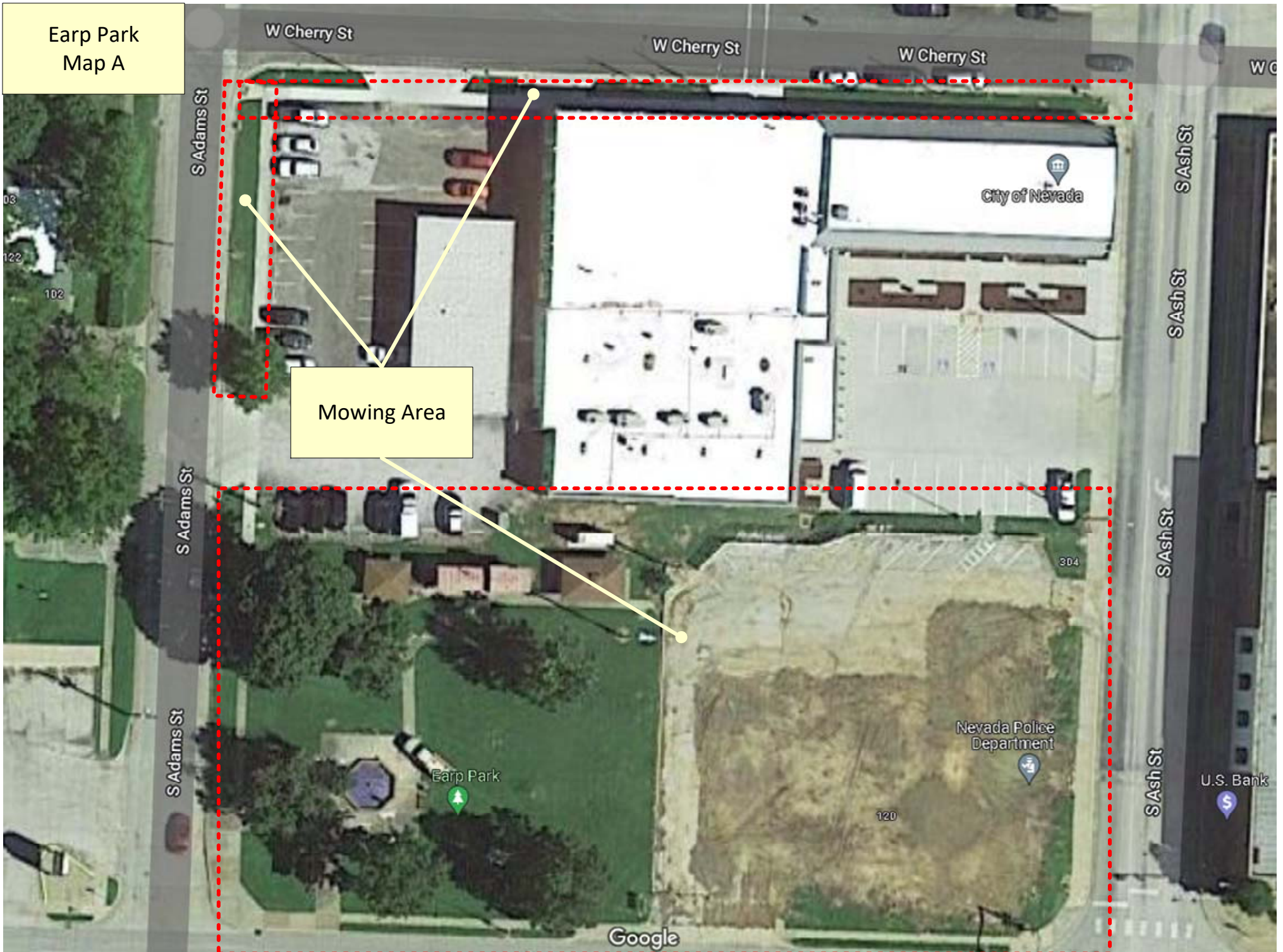
Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Earp Park  
Map A



Mowing Area

City of Nevada

Nevada Police  
Department

Earp Park

U.S. Bank

Google