

AGENDA ITEM

June 7, 2022

Subject: Missouri Department of Natural Resources, Financial Assistance Center's State ARPA Grant Programs

Department: Administration

This Resolution will authorize Mark Mitchell, City Manager to apply for grants through the Missouri Department of Natural Resources, Financial Assistance Center's State ARPA Grant Programs

Manager Notes:

- Grant Applications are due by July 14, 2022

RESOLUTION NO. 1643

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, FINANCIAL ASSISTANCE CENTER'S STATE ARPA GRANT PROGRAMS FOR SUBAWARD OF FEDERAL FINANCIAL ASSISTANCE PROVIDED TO THE STATE OF MISSOURI BY THE U.S. DEPARTMENT OF THE TREASURY ("TREASURY") PURSUANT TO SECTION 602(B) OF THE SOCIAL SECURITY ACT, AS ADDED BY SECTION 9901 OF THE AMERICAN RESCUE PLAN ACT, (PUB. L. NO. 117-2 (MARCH 11, 2021), 135 STAT. 4, 223-26.

WHEREAS under the terms of section 602(c) of the Act and Treasury's regulations, the State of Missouri has authorized the making of grants to authorized applicants to aid in the completion of specific public projects.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Nevada, Missouri that:

SECTION 1: Mark Mitchell, City Manager is hereby authorized to execute and file an application(s) on behalf of the City of Nevada with the State of Missouri for grant funding to aid in the completion of: a lead service line inventory, or a drinking water, wastewater, and/or a stormwater project.

SECTION 2: Mark Mitchell, City Manager is hereby authorized and directed to furnish such information as the Missouri Department of Natural Resources may reasonably request in connection with the application which is herein authorized, to sign all necessary documents on behalf of the applicant, to furnish such assurances to the Missouri Department of Natural Resources as may be required by law or regulation, and to receive payment on behalf of the applicant.

PASSED, APPROVED and ADOPTED, by the City Council of the City of Nevada, Missouri, this 7th day of June, 2022.

George Knox, Mayor

(seal)
ATTEST:

Stephanie M. Martin, City Clerk

CERTIFICATION

I, Stephanie M. Martin the undersigned City Clerk of the City of Nevada, Missouri, hereby certify that the attached copy of Resolution No 1643. is a true and correct copy of the resolution adopted at a legally convened meeting of the City Council of the City of Nevada, Missouri, held on the day of June, 7, 2022 and as the same appear of record in my office and that the same have not been amended or repealed.

City of Nevada

(seal)

Stephanie M. Martin, City Clerk

Signed and sealed this day of , 2022.